

Daily Service

OM MANI PADME HUM (3x)

Homage to the Buddha

Namo tassa bhagavato arahato samma sambuddhassa (3x)

Homage to the most holy, most noble, completed awakened one.

Three Refuges

Buddham saranam gacchami
I take refuge in the Buddha.

Dhammam saranam gacchami
I take refuge in the Dhamma.

Sangham saranam gacchami
I take refuge in the Sangha



Bodhisattva Vows

Sentient beings are numberless; I vow to save them all. Deluding passions are inexhaustible; I vow to end them all. Dharma gates are limitless; I vow to study them all. Buddha's way is supreme; I vow to attain it.

Prayer for Suffering Beings

May suffering ones be suffering free, and the fear struck fearless be. May the grieving shed all grief, and the sick find health relief.

Offering Merits

Nguyên dĩ thú công đức
Phô cập ú nhứt thiết
Ngã đẳng dụ chúng sanh
Giai công thành phâ đao (3x)

May all merit
be extended to everyone.
That we, together with all beings,
may gain Buddha's way.



OM MANI PADME HUM

Maha Prajna Paramita Heart Sutra

{Chanted by the chant leader only}

[Everyone together]

Avalokites'vara Bodhisattva when practicing deeply the Prajna Pramita clearly saw that all five Skandhas are empty and passed beyond all **suffering**.

Sariputra, form does not differ from emptiness: Emptiness does not differ from form. Form then is emptiness. Emptiness then is form. Sensation, perception, volition, and consciousness are also **like this**.

Sariputra, all Dharmas are marked with emptiness: not born and not dying, not stained and not pure, not gaining and **not losing**. Therefore, within emptiness there is no form, no sensation, perception, volition, or consciousness; no eye, ear, nose, tongue, body, or mind; no form, sound, smell, taste, touch, or Dharmas; no realm of sight 'til we come to no realm of **consciousness**; no ignorance and no ending of ignorance, 'til we come to no old age and death and no ending of **old age and death**. No suffering, origination, extinction, or path. No wisdom and no attainment with nothing to **attain**.

Because the Bodhisattva follows Prajna Paramita, the mind has no hindrance. Having no hindrance, there is no fear and far from all fantasy there is dwelling in **Nirvana**. Because all Buddhas of the three times follow Prajna Paramita, they gain complete perfect **enlightenment**.

Therefore, know that the Prajna Paramita is the great holy mantram, the great bright mantram, the wisdom mantram, the unequaled mantram, which can destroy all suffering—truly real and **not false**. So he gave the Prajna Paramita mantram, **which goes**:

Gate, Gate, Para Gate, Para Sum Gate Bodhi Soha (3x)

Gone, gone, gone all the way over, everyone gone to the other shore,
enlightenment!